## In the United States Patent and Trademark Office

Serial No.: Filed: For:			10/801,438 March 15, 2004 Link Analysis Mapping F	Art Unit: 216 Examiner:	3 Conf.No.: 3078 Lie, Angela M	
Mailstop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450						
PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))						
Sir:						
1.	This	This is a petition for an extension of time for filing a Response to the Office Action dated June 15, 2009.				
2.	The communication in connection with the matter for which this extension is requested					
	$\boxtimes$	is filed herewith.				
	has been filed on					
3.	П	Applicant(s) is/are entitled to Small Entity Status.				
4.	_		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity	
	a. b. c. d. e. f.		above-identified communis deducted from the total requested. The fee for this	\$130.00 \$490.00 \$1,110.00 \$1,730.00 \$2,350.00 months has already been sication and the fee paid the fee due for the total monts extension (\$ ), miles (total feet)	nerefor of \$ ths of extension now inus the fee	
5.		A check in the amount of \$ to cover the extension fee is attached.				
6.		Charge fee to Deposit Account No. <u>03-1240</u> No. 17209-310.				

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7. Applicant hereby authorizes and requests that the Commissioner charge any additional fees that may be required for consideration of this and/or any accompanying and/or necessary papers to Deposit Account No. 03-1240. Order No. 17209-310. In the event that an extension of time is required (or which may be required in addition to that requested in a petition for an extension of time), Applicant requests that the Commissioner grant a petition for an extension of time required to make this response timely, and, Applicant hereby authorizes and requests that the Commissioner charge any fee or credit any overpayment for such an extension of time to Deposit Account No. 03-1240. Order No. 17209-310.

In the event that a telephone conference would facilitate examination of the application in any way, Applicant invites the Examiner to contact the undersigned at the number provided.

Respectfully submitted, CHADBOURNE & PARKE U.P.

Dated: December 15, 2009

By:/Daniel C. Sheridan/ Daniel C. Sheridan Registration No.: 53.585

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